

CLERK'S OFFICE

APPROVED

Date: 2-15-00

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Public Works Department
For Reading: FEBRUARY 15, 2000

ANCHORAGE, ALASKA

AR NO. 2000-38

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRIC
2 EASEMENT ACROSS A PORTION OF TRACT 2, INTERNATIONAL EAST
3 SUBDIVISION, MOA WARM STORAGE FACILITY LOCATED AT NORTHWOOD
4 DRIVE, TAX #010-521-10.

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7 WHEREAS, improvements within Tract 2, International East Subdivision
8 require electrical service provided by Chugach Electric Association, Inc. (CEA) in order
9 to meet the needs of the new MOA Warm Storage Facility located at Northwood Drive,
10 and;

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12 WHEREAS, in order to provide the electric service to the Warm Storage
13 Facility, CEA requires an easement on the site as a condition of service, and;

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15 WHEREAS, due to a survey error, the electric easement recorded in Book
16 706 at Page 82 on March 10, 1982, is to be vacated and released by CEA upon the
17 Assembly's granting the new easement, and;

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19 WHEREAS, the subject easement is found to be of no substantial value to
20 the Municipality.

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22 NOW THEREFORE, the Anchorage Assembly resolves:

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24 SECTION 1. The Administration is authorized to grant the requested
25 electrical easement to Chugach Electric Association, Inc. (CEA) in the following
26 location:

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28 A strip of land twenty feet (20') in width located within Tract 2, International East
29 Subdivision, according to Plat No. 87-28, on file in the office of the District Recorder,
30 Anchorage Recording District, Third Judicial District, State of Alaska, the centerline of
31 said strip more particularly described as follows: Commencing at the southeast corner
32 of said Tract 2; thence along the east property line N 00° 10' 00" E 9.5 feet to the true
33 point of beginning; thence N 88° 30' 25" W 629.69 feet to the west property line of said
34 Tract 2 and the end of said strip.

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38 AM 185-2000

SECTION 2. CEA is to vacate and release the existing easement recorded in Book 706, Page 82 on March 10, 1982, and more particularly described as:

A strip of land twenty feet (20') in width located within the SW1/4 of Section 36, T13N, R4W, Seward Meridian, Alaska, the centerline of said strip being more particularly described as follows: Commencing at the South 1/16 corner common to Sections 35 and 36; thence along the section line N 00° 02' 00" W 45 feet to the true point of beginning; thence S 86° 12' 30" E 797 feet; thence N 86° 12' 30" W 35 feet; thence North 35 feet; thence South 165 feet; thence North 35 feet; thence N 83° 24' 30" W 35 feet; thence S 83° 30" E 1100 feet; thence N 83° 24' 30" W 35 feet; thence N 06° 24' 30" W 35 feet; thence S 06° 24' 30" E 925 feet to the end of said strip.

SECTION 3. This resolution shall take effect immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 15th day of February, 2000.

Kim May
Chair

ATTEST:

Lynne Ferguson
Municipal Clerk